

REP: TEL# 703 528 7800 FAX# 703 528 7880
CREDIT ADVISORY: AGENCY CREDIT RISK !! OCT18/12 16.31
ORDER WORKSHEET HARRIS REPORT FROM REP *** WFTV-TV ***

REP. # _____ OFF. # 6556 SALESMAN # _____
BUYER NAME SHELLI HUTTON
SALES PRSN WA- JOE KNAUER

| CLASS: | NATL. | LOCAL | REGIONAL |
|--------|-------|-------|----------|
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DATE OCT18/12 16.31

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CON CM ***** THIS IS A CASH IN ADVANCE SCHEDULE *****

| LINE# | REP | CD | TIME PERIOD | LGTH | SEC | RATE | START DATE | END DATE | SPTS /WK | WEEK INVT | DAYS | TOTL SPTS |
|--|-----|----|-------------|------|-----|------------|------------|----------|----------|-----------|------|-----------|
| AGENCY ADVERTISER CODE = AGENCY PRODUCT CODE = AGENCY EST# = 640 | | | | | | | | | | | | |
| 1 | | | 700A-900A | 30 | | \$2,000.00 | 10/23 | 10/26 | 4 | | TU-F | 4 |
| PROGRAM : GMA CON COM1 : 1X PER DAY | | | | | | | | | | | | |
| 2 | | | 700A-900A | 30 | | \$2,000.00 | 10/29 | 10/29 | 1 | | MON | 1 |
| PROGRAM : GMA | | | | | | | | | | | | |
| 3 | | | 900A-1000A | 30 | | \$560.00 | 10/23 | 10/26 | 4 | | TU-F | 4 |
| PROGRAM : JEFF PROBST CON COM1 : 1X PER DAY | | | | | | | | | | | | |

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|----------------------------|-----|----|-------------|------|-----|------------|------------|----------|----------|-----------|------|-----------|
| :LINE# | : | : | : | : | : | : | DATE | DATE | : | : | : | :SPTS: |
| 4 | | | 900A-1000A | 30 | | \$560.00 | 10/29 | 10/29 | 1 | | MON | 1 |
| PROGRAM : JEFF PROBST | | | | | | | | | | | | |
| 5 | | | 1000A-1100A | 30 | | \$560.00 | 10/23 | 10/26 | 4 | | TU-F | 4 |
| PROGRAM : MILLIONAIRE/FEUD | | | | | | | | | | | | |
| CON COM1: 1X PER DAY | | | | | | | | | | | | |
| 6 | | | 1000A-1100A | 30 | | \$560.00 | 10/29 | 10/29 | 1 | | MON | 1 |
| PROGRAM : MILLIONAIRE/FEUD | | | | | | | | | | | | |
| 7 | | | 1100A-1200N | 30 | | \$925.00 | 10/23 | 10/26 | 4 | | TU-F | 4 |
| PROGRAM : VIEW | | | | | | | | | | | | |
| CON COM1: 1X PER DAY | | | | | | | | | | | | |
| 8 | | | 1100A-1200N | 30 | | \$925.00 | 10/29 | 10/29 | 1 | | MON | 1 |
| PROGRAM : VIEW | | | | | | | | | | | | |
| 9 | | | 300P-400P | 30 | | \$650.00 | 10/23 | 10/26 | 4 | | TU-F | 4 |
| PROGRAM : STEVE HARVEY | | | | | | | | | | | | |
| CON COM1: 1X PER DAY | | | | | | | | | | | | |
| 10 | | | 300P-400P | 30 | | \$650.00 | 10/29 | 10/29 | 1 | | MON | 1 |
| PROGRAM : STEVE HARVEY | | | | | | | | | | | | |
| 11 | | | 400P-500P | 30 | | \$800.00 | 10/23 | 10/26 | 4 | | TU-F | 4 |
| PROGRAM : DR OZ | | | | | | | | | | | | |
| CON COM1: 1X PER DAY | | | | | | | | | | | | |
| 12 | | | 400P-500P | 30 | | \$800.00 | 10/29 | 10/29 | 1 | | MON | 1 |
| PROGRAM : DR OZ | | | | | | | | | | | | |
| 13 | | | 1000P-1100P | 30 | | \$6,000.00 | 10/29 | 10/29 | 1 | | MON | 1 |
| PROGRAM : CASTLE | | | | | | | | | | | | |
| 14 | | | 1000P-1100P | 30 | | \$5,250.00 | 10/23 | 10/23 | 1 | | TUE | 1 |
| PROGRAM : PRIVATE PRACTICE | | | | | | | | | | | | |

REP HEADLINE# 6384919
*** ORIGINAL REV#0 ***

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|--|-----|----|-------------|--------|-----|------------|------------|----------|----------|-----------|-------|-----------|
| 15 | | | 1000P-1100P | 30 | | \$5,300.00 | 10/24 | 10/24 | 1 | | WED | 1 |
| PROGRAM : NASHVILLE | | | | | | | | | | | | |
| 16 | | | 800P-1100P | 30 | | \$3,300.00 | 10/27 | 10/27 | 1 | | SAT | 1 |
| PROGRAM : SAT COL FOOTBALL | | | | | | | | | | | | |
| 17 | | | 900P-1000P | 30 | | \$6,000.00 | 10/28 | 10/28 | 1 | | SUN | 1 |
| PROGRAM : REVENGE | | | | | | | | | | | | |
| 18 | | | 1200M-100A | 30 | | \$340.00 | 10/23 | 10/25 | 3 | | TU-TH | 3 |
| PROGRAM : KIMMEL CON COM1: 1X PER DAY | | | | | | | | | | | | |
| 19 | | | 1200M-100A | 30 | | \$340.00 | 10/29 | 10/29 | 1 | | MON | 1 |
| PROGRAM : KIMMEL | | | | | | | | | | | | |
| 20 | | | 900A-1000A | 30 | | \$1,050.00 | 10/27 | 10/27 | 1 | | SAT | 1 |
| PROGRAM : GMA | | | | | | | | | | | | |
| 21 | | | 1200N-700P | 30 | | \$2,750.00 | 10/27 | 10/27 | 1 | | SAT | 1 |
| PROGRAM : FOOTBALL | | | | | | | | | | | | |
| 22 | | | 100P-600P | 30 | | \$475.00 | 10/28 | 10/28 | 1 | | SUN | 1 |
| PROGRAM : WKND VARIOUS | | | | | | | | | | | | |
| OCT/12 | | | 47125.00 | NOV/12 | | 11835.00 | | | | | | |
| CONTRACT TOTAL | | | | | | | | | | | | 58960.00 |
| TOTAL SPOTS | | | | | | | | | | | | 42 |

COMPETITIVE INFORMATION NOT YET AVAILABLE.
SVC- NSI
DEMOS- RA35+*